

Susanville Indian Rancheria Memorial Pow-Wow Terms and Regulations

Informational and arts/crafts Vendors are required to donate an item to the SIR Pow-Wow Committee for the Raffle.

Booth spaces are generally 10 x 10 or larger. Spaces will be assigned at the sole discretion of the committee.

All food Vendors are responsible for contacting the Susanville Environmental Health Department at 530 251-8528 regarding health permits.

Setup begins on Friday at 9:00AM. Vendors will receive 45 minutes to unload after which vehicles will need to be moved.

Vendors must provide their own tables and chairs, and power, if outside.

The vendor agrees to abide by all local, state, federal, and Tribal laws. Vendor agrees that all federal, state, and local taxes are the vendors' responsibility.

Vendors also agree to abide by and comply with the Indian Arts and Crafts Act of 1990 (P.L. 101-644), which prohibits misrepresentation in marketing of Indian arts and crafts products within the United States. The Indian Arts and Crafts Act of 1990 is a truth-in advertising law. It is illegal to offer or display for sale, or sell any art or craft product in a manner that falsely suggests it is an Indian product, or the product of a particular Indian tribe.

No vendor, other than those who contracted with and were selected by the committee shall sell any food or drinks.

No weapons, firearms, explosives, explosive devices or products with offensive odors are allowed on the premises. If found on any individual or found displayed or sold by anyone this will be immediate grounds for expulsion from the SIR Pow-Wow. Likewise, anyone found under the influence of any alcohol or illegal drug will be removed from the Pow-Wow and denied entry for the remainder of the event.

Absolutely no garage sale, flea market, junk items, illegal, or items of bad taste will be allowed. The Pow-Wow Committee reserves the right to request that any inappropriate items be removed.

The Pow-Wow Committee reserves the right to cancel this agreement at any time. In such case, all vendor fees will be refunded, unless the cancellation was due to a violation of the contract. All decisions of the Pow-Wow Committee are final. If a Vendor cancels 30 days prior to event, all monies to be refunded, up to 10 days prior 50% to be refunded, after that time the Vendor will forfeit all fees.

This agreement constitutes the sole and only agreement between the SIR Pow-Wow Committee and the Vendor. It supersedes any prior understanding or written or oral agreement between the parties respecting the subject matter of this agreement. No amendment or modification of the terms of this agreement shall be binding unless it is in writing, dated subsequent to this agreement, and duly signed by the parties.

The SIR, the SIR Pow-Wow Committee and other sponsors of the Pow-Wow are not responsible for accidents, injuries, stolen or lost articles, or for the welfare of short-funded travelers. Vendors are encouraged to have someone present at their space at all times.

Susanville Indian Rancheria's
9th Annual Memorial Pow-Wow
Honoring our Ancestors and our Veterans
May 18 – 20, 2018

Vendor Application and Contract

Vendor Name: _____
Contact Name: _____
Address: _____

Phone# _____ Email: _____

Please provide a description of the goods that you plan to sell in your booth.

Tribal Affiliation (if applicable): _____
of Booth Spaces Desired: _____

Available Booth Spaces: Booth Spaces are: 10ft x 10ft; 10ft x 20ft; 10ft x 30ft

Please select your 1st and 2nd preference:

_____ 10ft x 10ft \$75 _____ 10ft x 20ft \$135 _____ 10ft x 30ft \$175
_____ Food Booth \$350 _____ Information Booth \$35 (NO Sales Allowed) _____ RV Space \$75 (during event)

***All food Vendors are responsible for contacting the Environmental Health Department at
530 251-8528 regarding health permits.**

The SIR will not assume responsibility for lost or damaged items or personal injuries. Vendors will be responsible for their own security. SIR staff/committee members reserve the right to direct any vendor to remove any item that is deemed inappropriate, culturally or otherwise.

By my signature, I certify that I have read and accept the attached terms and conditions of SIR Pow-Wow Committee to which I agree to abide. I further acknowledge that any tax liability incurred by vendor remains the vendors' responsibility and not the SIR or any arm of such.

Signature: _____ Date: _____

For additional information or questions; call Erma Hart at (530) 310-0272.

Please enclose a cashiers' check or money order payable to "SIR Pow-Wow" with your signed vendor application. Fees and applications are due by May 12, 2018.

Amount Received: \$ _____ Form of Payment: _____
Date of Receipt: _____ Staff Name: _____